## John Philip Sousa National Honors Bands – New England

April 18-20, 2019, The Bromfield School, Harvard, MA 01451

Mailing: PO Box 102, Templeton, MA 01468

...a project of The Sousa Foundation

## STUDENT AGREEMENT FORM

By applying for acceptance in the John Philip Sousa National Honors Bands – New England, you agreed to follow the rules and regulations of personal conduct. Please remember that the hosts of this band festival are not only responsible for your safety and well-being, but also for upholding the wishes of your parents, teachers, school principals, and many supporters who have an interest in your participation.

## THE FIVE MAIN RULES:

- 1. POSSESSION AND/OR USE OF ALCOHOLIC BEVERAGES OR DRUGS, OTHER THAN THOSE PRESCRIBED BY A DOCTOR, ARE ABSOLUTELY FORBIDDEN.
- 2. YOU ARE REQUIRED TO PARTICIPATE IN ALL SCHEDULED DAILY REHEARSALS AND PERFORMANCES UNLESS YOU ARE ILL. IT IS YOUR PERSONAL RESPONSIBILITY TO BE AWARE OF THE DAILY SCHEDULE, AND TO BE ON TIME.
- 3. CURFEWS WILL BE SET FOR EACH EVENING, AND THEY WILL BE STRICTLY ENFORCED.
- 4. ABUSE, DEFACEMENT, OR THEFT OF ANY PROPERTY OR FACILITY IS PROHIBITED.
- 5. STUDENTS ARE EXPECTED TO COOPERATE WITH THE CONDUCTORS, FESTIVAL CHAIRPERSONS, AND FESTIVAL STAFF AT ALL TIMES.

Infractions of these rules may result in immediate dismissal from this Band Festival. In case of such dismissal, your school and parents will be notified, and you will then return home at your own expense with no refund of any payments. THESE RULES ARE STRICTLY ENFORCED. A STUDENT WHO FEELS STRONGLY THAT HE/SHE CANNOT OBSERVE THESE RULES WHILE AT THE CONCERT FESTIVAL IS ADVISED NOT TO PARTICIPATE IN THE FESTIVAL.

## **REGULATIONS/PROCEDURES/POLICIES:**

**HOUSING** - Housing is organized by the Festival Committee at the headquarters hotel, The Colonial Hotel, Gardner, MA. Questions regarding rooming assignments should be directed to the Host Chairpersons first.

**REGISTRATION / ORIENTATION** - Upon arrival at the Festival, you will check in at the Registration Table to receive your rooming assignment and other information. After registration, you will attend a general orientation meeting.

**MOTOR VEHICLES** - You may not rent, borrow, or drive a motor vehicle of any sort while participating in the Festival. You may NOT be a passenger in any motor vehicle, except that of a chaperone or the festival bus transportation. This includes your independent time as indicated in the daily schedule.

**SMOKING** - There is to be no smoking at any time.

Sponsoring Teacher (Print) (if applicable)

**MEDICAL INFORMATION** - You must fill out the appropriate medical form. Please bring with you any medicine that you need to take regularly, and give the information about that medicine to the Host Chairpersons or designee. A medical person is in attendance at all rehearsals and performances, and a physician is on call at all times. Should you require emergency medical attention, the Host Chairpersons will make the necessary arrangements for you.

**PHOTOGRAPHS** / **RECORDINGS** - Rehearsals and performances may be photographed, reproduced, and/or recorded on film, compact disc, or other media and may be displayed and/or disseminated for educational and archival purposes directly related to the John Philip Sousa National High School Honors Band.

Sponsoring Teacher Signature (if applicable)

FOUNDATION NATIONAL HONORS BANDS – NEW ENGLAND - CONCERT FESTIVAL.	
Print Student Name	Student Signature
E, THE UNDERSIGNED ENDORSE THE PARTICIPATION	ON OF THE STUDENT NAMED ABOVE:
Parent/Guardian Name (Print)	Parent/Guardian Signature

I HAVE READ AND UNDERSTAND THE ABOVE INFORMATION AND I ACCEPT MY SELECTION TO THE SOUSA